



**2019 ASHP Midyear Clinical Meeting & Exhibition**  
**Las Vegas, NV.**  
**December 8-12, 2019**

## Guidelines for ASHP Pre-Registration Lists

1. ASHP pre-registration lists are available only for communications that are germane to the practice of pharmacy or its scientific or socioeconomic aspects.
2. ASHP pre-registration lists are not available for membership solicitations or surveys of any sort.
3. ASHP approval of any use of its lists will be conditioned on a finding that such use will not limit effectiveness of ASHP programs and is not inconsistent with any policy of ASHP, as established by its Board of Directors.
4. ASHP pre-registration lists will not be made available for:
  - a. use in connection with the dissemination of distasteful or offensive materials;
  - b. use in connection with publicity or advertising which might imply, through copy or layout, ASHP endorsement of an organization or its products;
  - c. use by individuals or organizations who espouse the quackery arts;
  - d. any communication, which would tend to mislead, misinform, deceive or promote an unlawful purpose;
  - e. any communication involving the advertising or the promotion of the use and sale of any tobacco product, beer, wine or other spirits;
  - f. any fund-raising purposes by any organization or society; or
  - g. use in connection with any product deemed, by ASHP, to be directly competitive with any current or planned ASHP product.
5. Mailings specifically pertaining to ASHP meetings must conform to the following:
  - a. You may only ask for advance reservations if you are hosting a symposium that includes a food function.
  - b. If holding a symposium or any other function during ASHP's meeting that will be listed in the meeting program, under no circumstances may the term "limited seating, advance registration required" be used in the mailing materials.
  - c. In your promotional copy, please list the Society and the name of the meeting correctly.
  - d. If holding a symposium, the words "prior to", "during" or "in conjunction with" must be included. Terms such as "ASHP sponsored" or any words that might convey that this is an official ASHP function are prohibited.
  - e. Use of the trademarked ASHP logo or meeting logo in your promotional materials is strictly prohibited.
6. Failure to comply with these guidelines will result in loss of ASHP Mailing List usage.

# Pre-Registration Opportunities

Don't wait until you're onsite to begin strategizing about booth traffic or attendance at your symposium. Participating in one of ASHP's Pre-registration List options gets you in front of attendees weeks before the meeting. Promote a product you'll be spotlighting, a symposium you'll be hosting, a special you'll be offering, or just your booth location. No matter what your message, ASHP has the perfect pre-show vehicle for you to be heard.

**November 22, 2019** is the deadline to submit Pre-registration List orders and necessary materials.

## Midyear Meeting Mailing Lists

- Includes the name, address, company, job title, and primary position for each pre-registered attendee.
- Data will be emailed directly to you in an Excel file.
- Select the "with directors" option to add a supplemental list of ASHP member pharmacy directors who have not yet registered.

## Online Symposium Listing

- Only available to companies conducting a symposium.
- Create a website with the symposium's program description, learning objectives, and a way for attendees to register. Your symposium listing on ASHP's meeting site will become an active link to your website.

## Email Advertisement Add-On

ASHP provides an option for you to reach the Midyear meeting registrants electronically. Create a one page advertisement (8.5 x 11 Color PDF file) promoting your booth or symposium. We will include your ad in **The Exhibitor Preview**, and it will be emailed to registrants on your behalf, December 2nd.

- **The Exhibitor Preview** will be in Nextbook format, similar to an online catalog where each exhibitor will have a one page advertisement (8.5 x 11 Color PDF file format).
- Placement is on a first come, first serve basis.
- One advertisement per listing. You may not switch out or edit your ad once finalized.
- **The Exhibitor Preview** will be emailed one time on December 2, 2019. All reservations and files must be received by November 22nd in order to be included.
- [Click here to view a sample](#)
- **NOTE: The Exhibitor Preview will be sent out by ASHP on your behalf. ASHP does not sell or give out email addresses.**

## Ordering Instructions

To place your order:

- Complete and sign the List Rental Order Form and the List Rental Agreement page and **fax to 301-657-1251. DO NOT EMAIL FORMS WITH CC INFORMATION**
- Submit a sample of the final mail piece for approval. If selecting the Exhibitor Preview, submit your 1 page color digital PDF ad/mailer.
- Please send all mail pieces/digital proofs for approval to:

Marketing  
ASHP Marketing & Sales Office  
4500 East-West Highway, Suite 900  
Bethesda, MD 20814  
Phone : 301-664-8757  
Email : [marketing@ashp.org](mailto:marketing@ashp.org)

**Note:** In practice with the PCI Compliance Standards, ASHP will only accept credit cards through secure fax and mail transaction. ASHP will not accept credit cards through email. Fax 301-664-8895 Mail: ASHP Customer Relations, 4500 East West Hgwy, Ste. 900, Bethesda, MD 20814.

# Order Form

## Available October 25, 2019 - Earlybird Lists

	Est. Names	Cost	Quantity <sup>1</sup>	Total
Pre-registrant list [MPRE1P]	5,000+	\$3,700	_____	_____
Pre-registrant list with Directors [MSUPP1P] <sup>2</sup>	7,000+	\$5,200	_____	_____
Pre-registrant list (with Exhib Preview) [MPRE1WP]	5,500+	\$10,245	_____	_____
Pre-reg list with Directors (with Exhib Preview) [MSUPP1WP] <sup>2</sup>	7,500+	\$11,700	_____	_____

## Available November 25, 2019 - Pre-registrant Lists

Pre-reg list [MPRE2P]	7,000+	\$5,200	_____	_____
Pre-registrant list with Directors [MSUPP2P] <sup>2</sup>	9,000+	\$6,760	_____	_____
Pre-reg list (with Exhib Preview) [MPRE2WP]	7,000+	\$11,700	_____	_____
Pre-reg list with Directors (with Exhib Preview) [MSUPP2WP] <sup>2</sup>	9,000+	\$13,000	_____	_____

## Available January 8, 2020 - Post-Registrant List

Post-registrant List [MPOST]	10,500	\$7,800	_____	_____
Post-registrant List with Directors [MEET]	10,500	\$14,000	_____	_____

Total Order \$ \_\_\_\_\_

## Payment

(Orders **MUST** be pre-paid by check or credit card)

☐ Make Check payable to ASHP and drawn on a U.S. bank in U.S. funds.

(Check must be received with order)

☐ Charge to my:

☐ VISA ☐ MasterCard ☐ Discover ☐ American Express

**For multiple lists, deduct  
\$75 from each list  
purchased.**

Account # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

**Address (please print or type):**

Contact \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail Address (required for electronic delivery of lists) \_\_\_\_\_

**Note:** In practice with the PCI Compliance Standards, ASHP will only accept credit cards through secure fax and mail transaction. ASHP will not accept credit cards through email. **Fax:** 301-657-1251

**Mail:** ASHP Customer Relations, 4500 East-West Highway, Suite 900, Bethesda, MD 20814.

## Online Symposium Listing Form

Please list the title of your symposium : \_\_\_\_\_

CE Provider \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

URL \_\_\_\_\_

(URL must take the registrant to the course description including the learning objectives, not directly to a registration page)

# List Rental Agreement Form

**ASHP and Customer, in consideration of the mutual promises set forth below, agree as follows:**

The customer agrees to pay \$\_\_\_\_\_ (total from order form) and to adhere to the following provisions concerning the use of names and addresses (hereinafter "the List") furnished via email, which the undersigned obtains from ASHP.

1. The customer desires to rent the List and agrees that the List is owned by the American Society of Health-System Pharmacists, Inc., that the undersigned has no right or interest in that property, and that the List represents unique, confidential, and unpublished data of ASHP.
2. The customer agrees to the following:
  - A. that the List provided will be for a non-exclusive one-time use only;
  - B. that the List will be for a single event;
  - C. that the List will be used only for the specific mailing for which it was ordered and for which ASHP approval has been obtained and for no other purpose (decoy names have been inserted into the List to detect unauthorized usage);
  - D. that all material to be used in conjunction with the List (printed material, literature, advertising material, etc.) must be submitted to and approved by ASHP prior to the use of the List;
  - E. that the List will not be copied or reproduced nor will ASHP or the undersigned permit, intentionally or unintentionally, the reproduction or copying of the List for use unauthorized or otherwise, by the undersigned or any third party;
  - F. that the List will be used within a specified time after receipt in order to retain the advantages of list accuracy;
  - G. that the List will not be used to facilitate any form of telephone or faxed contact; and
  - H. that the undersigned will adhere to ASHP policies governing pre-registration list use, which is attached and made part of this agreement.
  - I. if conducting a program in which Continuing Education credits are not offered, you may not use the word symposium in the title of your program or any place on your printed pieces.

Any violation of this agreement by the undersigned shall result in the immediate termination of this agreement by ASHP and any further use of the List.

This agreement shall be binding upon the undersigned, its principles and its agencies, agents, licensees, subcontractors, affiliates, associates and assignees. This agreement is to the express benefit of ASHP.

ASHP shall have no liability to customer for its use of the List.

Dated \_\_\_\_\_ By (ASHP) \_\_\_\_\_

Dated \_\_\_\_\_ By (Customer) \_\_\_\_\_

Customer Name \_\_\_\_\_ Company Name \_\_\_\_\_

**Return one signed copy to ASHP; retain second copy with attachments for your file.**